

**SAINT BRENDAN THE NAVIGATOR  
ORTHODOX MISSION**

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**October 6-12, 2019**

**16th Sunday after Pentecost/ Glorification of St. Innocent, Apostle to  
the Americas/Holy and Glorious Apostle Thomas**

**Epistle(s):** 2 Corinthians 6:1-10, Hebrews 7:26-8:2 (**St. Innocent**)

**Gospel(s):** Luke 7:11-16, John 10:9-16 (**St. Innocent**)

**Welcome to all our Guests!**

We are very pleased you have joined us for worship today and hope that you will join us for coffee hour after the service. Please note that reception of the *Holy Eucharist is only for baptized members of the Orthodox Church who have prepared with prayer, fasting, and periodic confession.* You are encouraged to receive the blessed bread that is offered at the end of the service and which may also be offered to you by one of your neighbors during Communion.

**Monthly Services Schedule**

	Month	Date	Day	Service	Time	
<i>Fr. Kevin Lien</i>	<i>October</i>	<i>5</i>	<i>Saturday</i>	<i>Catechism (New!)</i>	<i>4:00</i>	<i>PM</i>
				Great Vespers	5:00	PM
		6	Sunday	Matins	8:30	AM
				Liturgy	10:00	AM
<i>Rd. Seraphim Waidelich</i>		12	Saturday	Reader's Vespers	5:00	PM
		13	Sunday	Typica	10:00	AM
<i>Fr. Kevin Lien</i>		<i>19</i>	<i>Saturday</i>	<i>Catechism (New!)</i>	<i>4:00</i>	<i>PM</i>
				Great Vespers	5:00	PM
		20	Sunday	Matins	8:30	AM
				Liturgy	10:00	AM

**Announcements**

- Beginning Saturday October 5<sup>th</sup>, Fr. Kevin will lead Catechism classes on liturgy weekends before Great Vespers at 4:00 PM. Catechism is open to everyone.
- We have a new website! Check our new website for daily scripture readings, Feasts and Lives of the Saints, the weekly bulletin, service schedules, Orthodox Resources, and more! <https://orthodoxastoria.org>

**Annual All-Parish Meeting**

*Our Annual All-Parish Meeting will be Sunday, November 3, after Liturgy. We will elect a new member of the Parish Council, Audit Committee, hear reports from the Rector and Treasurer, and approve a budget for 2020.*

*An additional candidate for the Parish Council this year is David Miller. If you wish to make a nomination from the floor for any position, please check ahead of time with Fr. Kevin to verify that the person would be blessed to serve. Then please check with the person to verify that they would, in fact, be willing to serve.*

*Please note that only those Orthodox Christian members who regularly financially support the parish may vote at this meeting.*

**Lives of the Saints**

Glorification of *Saint Innocent, Metropolitan of Moscow, Enlightener of the Aleuts and Apostle to America* (in the world John Popov-Veniaminov), was born on August 26, 1797 in the village of Anginsk in the Irkutsk diocese, into the family of a sacristan. The boy mastered his studies at an early age and by age seven, he was reading the Epistle in church. In 1806 they sent him to the Irkutsk seminary. In 1814, the new rector thought it proper to change the surnames of some of the students. John Popov received the surname Veniaminov in honor of the deceased Archbishop Benjamin of Irkutsk (+ July 8, 1814). On May 13, 1817 he was ordained deacon for the Irkutsk Annunciation church, and on May 18, 1821, he was ordained priest.

The missionary service of the future Apostle of America and Siberia began with the year 1823. Father John spent 45 years laboring for the enlightenment of the peoples of Kamchatka, the Aleutian Islands, North America, Yakutsk, the Khabarov frontier, performing his apostolic exploit in severe conditions and at great risks to life. Saint Innocent baptized ten thousand people, and built churches, beside which he founded schools and he himself taught the fundamentals of the Christian life. His knowledge of various crafts and arts aided him in his work.

Father John was a remarkable preacher. During the celebration of the Liturgy, memorial services and the all-night Vigil, he incessantly guided his flock. During his time of endless travels, Father John studied the languages, customs and habits of the peoples, among whom he preached. His work in geography, ethnography and linguistics received worldwide acclaim. He composed an alphabet and grammar for the Aleut language and translated the Catechism, the Gospel and many prayers into that language. One of the finest of his works was the Indication of the Way into the Kingdom of Heaven (1833), translated into the various languages of the peoples of Siberia and appearing in more than 40 editions. Thanks to the toil of Father John, the Yakut people in 1859 first heard the Word of God and divine services in their own native language.

On November 29, 1840, after the death of his wife, Father John was tonsured a monk with the name Innocent by Saint Philaret, the Metropolitan of Moscow, in honor of Saint Innocent of Irkutsk. On December 15, Archimandrite Innocent was consecrated Bishop of Kamchatka, the Kurile and Aleutian Islands. On April 21, 1850 Bishop Innocent was elevated to the rank of archbishop.

By the Providence of God on January 5, 1868, Saint Innocent succeeded Metropolitan Philaret on the Moscow cathedra. Through the Holy Synod, Metropolitan Innocent consolidated the secular missionary efforts of the Russian Church (already in 1839 he had proposed a project for improving the organization of missionary service).

Under the care of Metropolitan Innocent a Missionary Society was created, and the Protection monastery was reorganized for missionary work. In 1870 the Japanese Orthodox Spiritual Mission headed by Archimandrite Nicholas Kasatkin [afterwards Saint Nicholas of Japan, (February 3)] was set up, to whom Saint innocent had shared much of his own spiritual experience. The guidance by Saint Innocent of the Moscow diocese was also fruitful, by his efforts, the church of the Protection of the Most Holy Theotokos was built up into the Moscow Spiritual Academy.

Saint Innocent fell asleep in the Lord on March 31, 1879, on Holy Saturday, and was buried at the Holy Spirit Church of the Trinity-Saint Sergius Lavra. On October 6, 1977, Saint Innocent was glorified by the Russian Orthodox Church. His memory is celebrated three times during the year: on March 31, the day of his blessed repose, on October 5 (Synaxis of the Moscow Hierarchs), and on October 6, the day of his glorification.

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The *Holy and Glorious Apostle Thomas* was born in the Galilean city of Pansada and was a fisherman. Hearing the good tidings of Jesus Christ, he left all and followed after Him. The Apostle Thomas is included in the number of the holy Twelve Apostles of the Savior.

According to Holy Scripture, the holy Apostle Thomas did not believe the reports of the other disciples about the Resurrection of Jesus Christ: "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe" (John 20:25).

On the eighth day after the Resurrection, the Lord appeared to the Apostle Thomas and showed him His wounds. "My Lord and my God," the Apostle cried out (John 20:28). "Thomas, being once weaker in faith than the other apostles," says Saint John Chrysostom, "toiled through the grace of God more bravely, more zealously and tirelessly than them all, so that he went preaching over nearly all the earth, not fearing to proclaim the Word of God to savage nations."

Some icons depicting this event are inscribed "The Doubting Thomas." This is incorrect. In Greek, the inscription reads, "The Touching of Thomas." In Slavonic, it says, "The Belief of Thomas." When Saint Thomas touched the Life-giving side of the Lord, he no longer had any doubts.

According to Church Tradition, the holy Apostle Thomas founded Christian churches in Palestine, Mesopotamia, Parthia, Ethiopia and India. Preaching the Gospel earned him a martyr's death. For having converted the wife and son of the prefect of the Indian city of Meliapur [Melipur], the holy apostle was locked up in prison, suffered torture, and finally, pierced with five spears, he departed to the Lord. Part of the relics of the holy Apostle Thomas are in India, in Hungary and on Mt. Athos. The name of the Apostle Thomas is associated with the Arabian (or Arapet) Icon of the Mother of God (September 6).

#### Please pray for...

<i>Jeanne</i>	...healing of mind, soul, and body
<i>Timothy</i>	...continued good health
<i>Frank W.</i>	...health and well-being
<i>Kent and Maria</i>	...making wise decisions, good health, and safe travels as they return to Astoria
<i>Kathy</i>	...God's peace and consolation in her time of loss